

589  
16/8



From  
The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandhi Irwin Road,  
MADRAS: 600 008

To  
Jhuvu S. Venkatesan,  
M-172, 9th Cross Street,  
T.N.H.B. NA Scheme East,  
Jhuvanmigan, NS-41

Lr.No. A2/8863/90 dated 12/8/90

Sir,

Sub: MMDA - Planning permission - <sup>Additional</sup> Construction of Residential/  
building in Plot No. M-172, <sup>9th Cross St.</sup> at S.No. 215 part of  
Jhuvanmigan village - Approval of  
Regarding

Ref: 1. Lr.No. WPC Div/1507/90. dated - 2.4.90  
from the CCN, NS-3.

2/18  
DESPATCHED

The proposal received in the reference cited for the  
construction of Residential/ building  
at Plot No. M-172, 9th Cross St. Survey No. 215 part of Jhuvanmigan  
village has been examined and you were requested to submit the  
revised plans to satisfying rules. The revised plans submitted  
by you directly to this office was examined and found approvable.

~~but the plans submitted by you in not drawn to a scale of 1/4" = 10' Room dimensions being 10' x 10'~~  
In this connection, you are requested to remit a sum  
of Rs. 150 /- (Rupees <sup>One hundred and fifty</sup> only)  
towards Development charges for <sup>residential</sup> land and building <sup>and Rs. Security charge</sup>.  
(Rupees \_\_\_\_\_ only) towards  
Regularisation charge by ~~two~~ separate Demand drafts of a Nationalised  
Bank in Madras city drawn in favour of the Member Secretary, MMDA,  
Madras -8 or in cash at MMDA office cash counter within 10 days and  
after remit the said amount, you are requested to submit the duplicate  
receipt to Area Plans Unit ~~and furnish an affidavit in five rupees  
stamp paper duly attested by Notary public as per the format enclosed.~~

pl. inc  
applicant  
copy  
12-8-90

On receipt of the amount, the approved plans will be  
sent to the Commissioner/~~Executive Officer~~, Corporation of Madras  
Township/Town Panchayat/Panchayat Union/Municipality for further  
action.

Yours faithfully,

ok  
for MEMBER SECRETARY  
10/8/90 10/8/90

~~Encl: Copy of the Affidavit for ULC~~  
Copy to: 1. The Commissioner/~~Executive Officer~~,  
<sup>Corporation of Madras, NS-5,</sup>  
2. The Senior Accounts Officer,  
Accounts Dvn. (Main)  
MMDA, Madras -600 008

S. Venkatesan  
12/8/90

~~are as proportionate and the distance between ULC & Main Bldg not mentioned~~  
Hope you are ~~submitting~~ requested to furnish <sup>scale</sup> Revised plans  
complying with the above ~~scale~~ drawn to a scale.